



Base Bulletin

Vandenberg AFB, CA 93437-0759



9 November 2005

No. 45

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items to Base Publishing Management (30SCS/SCBP) via e-mail to [Vandenberg Publishing](#) or fax to 606-6614 by COB Monday (the preceding Friday if a holiday occurs on Monday or Tuesday). Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. **Note:** Include a copy of the 30 SW Form 400 if applicable. All personal requests to advertise rental properties must be cleared through the Housing Office.

SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 606-5773. After hours, 606-9961

Safety Hazard: Dial 605-SAFE.

SECTION II — OFFICIAL

1. All Vandenberg:

a. Notification: Boeing-AFS Strike: A labor strike and picketing activity of contractor "Boeing-Air Force Systems" (Boeing-AFS) is in effect by the International Association of Machinists (IAM) union. Military members and civilian Federal employees are reminded they must remain impartial with respect to such labor disputes and refrain from expressing a position or opinion regarding the merits of the dispute. The Commander of the 30th Space Wing in accordance with AFI 64-106 has established a "reserved gate" system in order to insulate neutral parties from the dispute. The procedures are as follows: Employees, vendors, and suppliers of Boeing-AFS must use the reserved gates, **only**, when entering and exiting Vandenberg Air Force Base, for the duration of the strike. The following three gates are identified as "reserved gates": Santa Maria (Main), Solvang (13th Street) Gate and South Gate. Since the union may picket at any gate used by employees, vendors, and suppliers of Boeing-AFS, these personnel are cautioned that violation of the reserved gate system is likely to result in suspension or revocation of base access privileges. All other gates remain "neutral gates". While peaceful picketing is expected at the reserved gates, minor distractions and traffic slowdowns may occur during peak hours. All personnel entering or exiting the base should use extra caution to avoid endangering pickets and other pedestrians, and to prevent traffic accidents. For more information contact Jim Evans at 6-7711. (SAF/AQC)

b. 2005 Air Force Climate Survey: The 2005 Air Force Climate Survey is underway. The Air Force Climate Survey assesses factors that impact your work environment and provides you the opportunity to anonymously give feedback to your leaders about the health of your organization. Leadership uses the survey to measure and improve the overall climate of the unit. The Air Force Climate Survey takes an average of 30 minutes to complete. The Survey period runs through 23 Nov 05 and can be taken at <https://afclimatesurvey.af.mil> from a home or work computer. Those eligible for the 2005 Air Force Climate Survey include: Active Duty Air Force members, Enlisted Officers, Members serving in Joint Organizations, Appropriated Fund Civilians, Nonappropriated Fund Civilians, Air National Guard members and Reserve Personnel. Take the Air Force Climate Survey: Speak Today and Shape Tomorrow. For further information, please contact your unit POC or contact MSgt Jabari Ashanti, at 5-8148. (30 MSS/MOF)

c. Future Programs Briefing: The annual Future Programs Briefing previously scheduled for 9 Nov 05, has been *cancelled*. A copy of the briefing presentation will be made available to all interested government and support contractor personnel sometime in mid-Nov 05. The file is UNCLASSIFIED, designated "FOR OFFICIAL USE ONLY". If you would like to receive a copy of this file, please contact Rose Leventis at 5-2870. (30 SW/XPR)

d. Manpower and Organization Flight Relocation: Effective 14 Nov 05, the Manpower and Organization Flight will relocate to Bldg 8500, Rooms 173 and 175. The new address is: 30 MSS/MOF, 1515

Iceland Avenue, Suite 173, Vandenberg AFB CA 93437-5320. The office phone numbers will remain the same. For further information, please contact Jody Oden at 6-3093. (30 MSS/MOF)

e. Retirement Ceremony: Lieutenant Colonel Gregory S. Gaddis, Commander, 17th Test Squadron Detachment 3, requests the pleasure of your company at a retirement ceremony in honor of Master Sergeant Marc H. Mitchell on Friday, 18 Nov 05 at 1000 at the Readiness Review Center (RRC) Conference Room, Building 8500, Vandenberg Air Force Base, CA. Reception immediately following the ceremony. For more information contact, Florito Verceles at 6-6451. (17 TS/OL-A-DET 3)

f. Vandenberg Honor Guard Reserve Team: Are you still motivated by a deep devotion to duty and a strong sense of dedication? Can you still stand sharp, crisp and motionless representing every member, past and present, of the United States Air Force? If you answered yes but you do not have enough time to commit to being an active Honor Guard member, there is now an opportunity for you to join Vandenberg's Base Honor Guard Reserve Team. The Base Honor Guard is developing a Reserve Team and the requirements to join are at least 1 year of service on an active Honor Guard team. The commitments to the team would require 3 practices a quarter and at least 3 details a quarter. If you are interested and would like to know more please contact TSgt McAlister at 6-3654. (30 MSG/SVMM)

g. Sexual Assault Prevention & Response (SAPR) Office: The Sexual Assault Response Coordinator (SARC) is responsible for ensuring a victim support system that provides a sexual assault response capability for all victims. Military members are eligible for the restricted reporting option which allows confidential counseling and support without notifying law enforcement. Sexual assault is criminal conduct and does not conform to Air Force core values of integrity, service before self, and excellence in all we do. For further information, please contact Donna Rathbun, 30th Space Wing SARC, or Susan Haury, Sexual Assault Prevention and Response Assistant, at 6-7272 or 6-6333. For 24/7 SARC assistance, please call 588-7233. (30 SW/CVK)

h. Airmen Against Drunk Driving (AADD): Call us; we'll be your wingman! Call AADD at 605-AADD/606-2233 for a free and anonymous ride home, Thursday through Sunday from 1700—0500. To volunteer as a driver, contact VandenbergAADD@vandenberg.af.mil. (AADD/Executive Council)

i. Military Equal Opportunity (MEO): Under the Equal Opportunity and Treatment (EOT) Program when necessary, military members, their families, and military retirees can file formal complaints. Complaints should be filed within 60 days, unless there is justification or extenuating circumstances. Formal complaints are processed in 20 duty days (sexual harassment complaints are processed in 14 duty days and have additional reporting requirements). The MEO Office conducts a complaint clarification in nine duty days, and the report is submitted to the legal office for a legal review in six duty days, and the commander has five duty days to outline intended action in confirmed cases. For additional information relating to the EOT complaint process please call the 30th Space Wing MEO Office at 6-0370. (30 SW/ME)

2. 30th Space Communications Squadron: (30 SCS)

a. Air Force Publishing Distribution Center (AFPDC) Update: The physical relocation of the AFPDC is 100% complete. On-line ordering; however, is only partially operational. If you have an emergency request for unclassified, FOUO, Accountable, or Storage Safeguard products, please call the AFPDC directly at (410) 687-3330 to place your order. We are currently experiencing problems processing AF 1846 accounts. Please fax your request to (410) 687-3799 and once we have verified the information on the AF 1846 request, you can submit an order for the products you require. Any organization with authorized shipments bound for the AFPDC, after notifying AFDPO personnel, should send their stock to:

AFPDC
ATTN RECEIVING
8410 Kelso Drive Ste B
Baltimore MD 21221-3118

We thank you and ask for your continued patience as we work through the final stages of this major transition. (30 SCS/SCBP, 67892/4)

b. Emission Security: EMSEC is a base-level program requiring compliance with equipment and system installation standards as outlined in [AFMAN 33-214, Volume 2](#), **Emission Security Countermeasures Reviews**. This applies only to classified computers, systems, or facilities. For information on what the VAFB EMSEC program has to offer, check out our [website](#). (30SCS/SCBI, 5-5090)

3. Military Personnel Flight (MPF) (30 MSS/DPMP)

Weekly Update: For the most current Personnel information, check out the [MPF Weekly](#) on the MPF Intranet website.

4. Civilian Personnel Flight: (30 MSS/DPCE)

a. Voluntary Leave Transfer Program: The following Vandenberg AFB employees are currently in need of donated leave: Marvin Lindsey (30 CES/CEOF), Velma Davis (30 CONS/LGC) and Noralyn Smith (30 MSS/DPHE). Employees in need of assistance Air Force-wide include: Julie Martin, Dyess AFB TX; Melvin Gaither, Cannon AFB NM; Roxanne Williams and Marie Chapin, Whiteman AFB MO; Robert Ray, Davis Monthan AFB AZ; Glenis Duvigneau and Vivian Dear, Patrick AFB FL; Mary Rivera and Eloise Pena, Randolph AFB TX; Brenda Cherry and Teresa Mullins, Maxwell AFB AL; Christine Gadz, Rome Lab NY; Alicia Essex, Hanscom AFB MA; Taoshia Hausman, Buckley AFB CO; Trinidad Galvan, March ARB CA; Ola Gordon, Chantilly VA; Joe Dennis, HQ AIA; Angel Sablan, Anderson AFB GU; Brian Mangerson, and Normand Plante, Elmendorf AFB AK; Carol Vilcek, AF Academy; Annette Burkhardt, Scott AFB IL; Steven West and Oralia Fulford, NAS JRB, Ft Worth TX, and Jan Jordan, Mildenhall, UK. Fonda Davis Williams, Atlanta VA Medical Center is also eligible to receive donated leave. Civilian employees who would like to donate a portion of their annual leave must complete an OPM 630-A for Air Force employees or OPM 630-B for non-Air Force employees. Stop by Bldg 11777, RM B-103 to pick-up and/or turn in your form. You may also access these forms online at the following website: <http://www.opm.gov/forms/html/opm.asp>. (30 MSS/DPCE, 6-5847)

b. Federal Employees Health Benefits (FEHB) Open Season: The annual FEHB open season begins on 14 Nov 05 and ends at the close of business on 12 Dec 05. (30 MSS/DPCE)

c. Weingarten Right: Federal civilian employees who are members of a bargaining unit have the qualified right to union representation during investigatory interviews/meetings. This Weingarten right is mandatory when the following four conditions are met: (1) the meeting between the employee and management official(s) must be an examination; (2) the examination must be in connection with an investigation; (3) the employee must reasonably believe that disciplinary action may result from the meeting; and (4) the employee must request representation. (30 MSS/DPCE)

5. 30th Security Forces Squadron: (30 SFS/SFOS, 5-0792)

Firearms Registration: IAW 30SWI31-101, *Installation Security Program*, Paragraph 14.3.1, states all base residents who own or possess firearms must register them with the Pass and Registration Office. To initiate the process, request an AF Form 1314, **Firearms Registration**, from your orderly room. After completing in triplicate, take the signed form to Bldg, 11777, Rm C-111. For more information, contact your Resource Protection Monitor, or call 5-0797. (30 SFS/SFOSP)

6. 30th Civil Engineering Squadron: (30 CES)

Facility Managers-Point of Contact Change: Please ensure that 30th Civil Engineering (CE) Customer Service has the correct Primary and/or Alternate Facility Manager assigned to your building. Call Ms. Dana Willden at 6-3152 or CE Customer Service at 6-0010 to verify the correct information is in our system. If you need to assign a Facility Manager, do so by using the form located in the 30th Space Wing Pamphlet 32-3 Attachment 1. The form may be signed by Unit Commander or equivalent and forwarded to CE Customer Service. Facility Manager training is on the third Wednesday of the month at 1000 in Bldg 11439, Room 109 CES Conference room. (30 CES/CEOF, 6-0010)

7. Housing Flight: (30 CES/CEH, 6-3477)

a. Termination of Family Housing for Downtown Home or Apartment: Housing occupants are required to submit a request for approval to terminate base housing to the Housing Office at least 30 days prior to termination and receive counseling and assistance before entering into any lease or sale contracts per [AFI 32-6001](#), chapter 9, paragraph 9.4. Members are required to have a pre-final and final inspection in order to terminate housing. Contact Ms Rasay at 6-3434. (30 CES/CEH)

b. Watering Schedule: Normal and reasonable use of water is not restricted except for yards. Odd numbered houses water only on odd numbered days, even numbered houses water only on even numbered days. Watering should only take place between 0600—1000 and 1600—2000 hours to prevent rapid water evaporation in the hot afternoon sun. 30 CES/CEH, 6-3477)

8. Traffic Management Office: (TMO) (30 LRS)

Attention TMO Customers: If you have recently arrived PCS and have household goods in storage awaiting quarters, schedule delivery of your personal property as soon as you have a firm address and move-in date. Local agents may not be able to provide prompt delivery services if they are not provided sufficient lead-time. Contact SSgt Vazquez at 6-0901 for more information. (30 LRS/LGRT)

9. 30th Medical Group: (30 MDSS/SGSAP, 6-5688)

a. Q-Matic Pharmacy System: The pharmacy has implemented a new queuing management system whereby patients are categorized into 3 groups: Active Duty in Uniform, Vandenberg Provider, or Downtown Provider. When a patient is ready to fill a medication, they must first choose their category, take a ticket and then take a seat. Numbers will be called to the in-window. Our goal is to help patients as quickly as possible.

b. Life Skills Conference: "Effects of Separation and Divorce on Children" will be presented by therapist Lynda Gantt, PhD and Denise Motter, a civil attorney on 22 Nov 05 from 1100—1230 at the 30th Medical Group Life Skills Group Conference Room. To RSVP and for more information contact Ms. Nancy Sias at 6-8217 or Linda Bastine at 6-0039.

c. Clinic Closure: The 30th Medical Group will be closed for Mandatory Medical Readiness Training the 4th Thursday of every month. For urgent needs please call 606-CARE or 888-252-3299. Please plan ahead for appointments and pharmacy refills. For further information, contact Capt Clemens at 6-5689.

OFFICIAL

JACK WEINSTEIN
Colonel, USAF
Commander

Karen L. Dean
Chief, Publishing Management

SECTION III — UNOFFICIAL**General Information:**

a. Base Theater Marquee: The following movies will be shown at the Base Theater, Bldg 13750. Call 6-5565 for movie information. (AAFES)

Day	Date	Movie	Rating	Opens	Starts
Friday	11 Nov	"Serenity"	PG-13	1830	1900
Saturday	12 Nov	"An Unfinished Life"	PG-13	1830	1900
Sunday	13 Nov	"Greatest Game Ever Played"	PG	1330	1400

b. Vandenberg Local Community Support for Veterans Day 2005:

Date	Time	VAFB Participant	Event	Location
11 Nov	0930	Vandenberg Color Guard	Post and Retire Colors	Los Osos Valley Memorial Park.
11 Nov	0945	Col Diane M. Beecher 30 MDG/CC	Keynote Speaker	Pismo Beach Veterans Memorial Bldg
11 Nov	1030	Vandenberg Color Guard	Present Colors	Goleta Valley Community Center
11 Nov	1100	Vandenberg Color Guard Capt Mark A. Robertson AF Chaplain Col Deidre E. Briggs 30 MSG/CC SMSgt Jeffery G. Hall 1 ASTS	Present/Retire Colors Invocation/Benediction Keynote Speaker	Lompoc Veterans Memorial Bldg Lompoc Veterans Memorial Bldg Lompoc Veterans Memorial Bldg
11 Nov	1100	Lt Col William Prenot 30 SW/IG	Speaker at VFW Event	Santa Maria Cemetery
11 Nov	1200-1400	Vandenberg Color Guard	Present Colors at Free BBQ for all Veterans	Lompoc Elks Lodge on Ocean Ave
11 Nov	1300-1500	Vandenberg Color Guard	Lead Veterans Day Parade	State Street, Santa Barbara
12 Nov	0800-1200	Col Diane M. Beecher 30 MDG/CC	Official Reviewing Officer	Pismo Beach Band Event

c. Knott's Berry Farm's Salute to Armed Forces: For the fifteenth consecutive year, Knott's Berry Farm is offering free admission to active military personnel and a spouse or guest during its "Veterans and Military

Tribute". This promotion runs from 1–24 Nov 05. This year 3 hotels are offering special rates for this event. Contact your local MWR office for advance tickets and information.

d. Veterans of Foreign War: The VFW will host a Ceremony on Friday, 11 Nov 05 at the Lompoc Veterans Memorial Building at 1100. The Vandenberg Honor Guard will post the colors and Present a Flag Folding Ceremony. Colonel Briggs, 30MSG/CC will be the guest speaker. Free refreshments will be served after the event. Directions: The Veteran's Memorial Building is located at the extreme South end of 'H' Street, follow 'H' Street to the end and you are there. For details call Chief Norm Marous at (805)452-9025.

e. Free Veterans Day BBQ: This event will be held on Friday, 11 Nov 05 from 1200–1400. The location is at the Elks Lodge 2274, Lompoc, and is free to all veterans (including Active, Guard, Reserve Retired, and Past Service members). The event will include POW/MIA and Flag Folding Ceremonies, by the Vandenberg Honor Guard, plus free entertainment. The location is at the Elks Lodge 2274, 905 E. Ocean Ave, Lompoc. Directions: Follow 'H' Street to Ocean Avenue, turn left on East Ocean Avenue and the Elks Lodge is several blocks east on the left side. A large parking area is available. Enter on the north side (rear) of the building. For details call Chief Norm Marous at (805)452-9025.

f. Big Band "Salute to Veterans" Concert and Dance: "Big Band Now", a 17-piece Big Band orchestra will present a combined concert and dance at the Anderson Recreation Center, located at 125 Walnut Avenue, Lompoc, CA on Saturday, 12 Nov. 05 from 1930–2230. Veterans and active duty military personnel will be admitted free as honored guests. For more information and the cost of admission for this event, please call the director, Dick Clark, at 733-2077.

g. UCLA Football's 9th Annual Veterans & Armed Forces Appreciation Day: Veterans & Armed Forces Appreciation Day featuring UCLA vs. Arizona State is scheduled to be held at the Rose Bowl on 12 Nov 05 at 1600. Military personnel and Veterans (in uniform or with valid military/Veteran ID) can receive one free general admission ticket or purchase reserved tickets at a buy-one, get-one free offer. Groups of military organizations that would like to attend may send a general admission ticket request on official letterhead to: Andrew Lempart, J.D. Morgan Center, P.O. Box 24044, Los Angeles, CA 90024. (30 SW/PA, 6-3595)

h. Big Brothers Big Sisters: Are you looking for some "Magic" moments in your life? Mark your calendar! Big Brothers/Big Sisters will hold an informational Orientation and Training meeting for new and potential volunteers. The training meeting is Wednesday, 16 Nov 05 from 1800–1930 at the Base Library, Bldg 10343-A, 100 Community Loop, VAFB. Come learn about how you can be part of this excellent youth program. You're welcome to bring a friend! For more information, call Big Brothers/Big Sisters at 735-4376 ext 26.

Family Support Center: (30 MSS/DPF, 6-0039)

a. Upcoming Classes: Manage Your Move, Wednesday 9 Nov, 0845–1100; Mechanics of Resume Writing, Wednesday 9 Nov, 1300–1500; Financial Basics, Tuesday 5 Nov, 1100–1200. To see the upcoming class and to register for classes go to www.amc-ids.org or call the Family Support Center at 606-0039.

b. Family Support Open House: The Family Support Center Open House scheduled for 21 Nov 05 will have to be postponed until further notice.

c. Personal and Family Readiness Briefing: Every Thursday 0900–1000 at the Family Support Center. This is mandatory and spouses are welcome to attend. To register for this briefing go on-line to www.amc-ids.com.

d. Pre-Separation Briefing: This is a mandatory briefing for anyone separating or retiring from the Air Force 90 days prior to DOS. It is highly recommended that attendance occur 2 years prior to retirement or 1 year to separation. It is NOW offered every Monday afternoon at 1500 at the Family Support Center. To register for this briefing go to www.amc-ids.org.

e. Playtime for Tots: They meet Friday mornings at 1000–1100 at the Religious Education Center. This playgroup is for parents and the children ages 2 to 5. For more information call Jill at 757-9044.

f. Stress & Anger Management: This 4 week class will begin once there are 4 people enrolled. Contact Linda Bastine at 6-0039 to register and find out the starting date of this class.

Education Center: (30 MSS/DPHE)

a. University of La Verne: ULV offers Bachelors and Masters Degree Programs: a BA in Business Administration, a BS in Organizational Management and an MBA in Business Administration. To obtain current information regarding these programs, admissions and course registration call our office at 734-1306. For the forthcoming winter term (5 Jan-23 Mar 06) registration begins 3 Dec 05 and lasts through the first week of class. Please check out our University web site: ulv.edu. Also, come by the office in the Education Complex, 144 Wyoming Ave. Room A-2 and/or make an appointment to speak with our academic advisor, Ken Haff. Office hours are Monday-Thursday, 0800–1700 and on Fridays 0800–1300.

b. Military Children's Scholarship: The Scholarships for Military Children Program is in its sixth year. The goal is to provide at least one \$1,500 scholarship for each of DeCA's 268 commissaries worldwide. Authorized applicants include unmarried children under age 21 of active duty, Guard or Reserve, or military retiree families. Applicants may also range up to 23 years in age if they are enrolled in school. The application period for this year's DeCA-Fisher House scholarship program is from 1 Nov 05 to 22 Feb 06. Application forms for the program will become available in November for pick-up at commissaries worldwide and for download via the Internet at www.commissaries.com or at www.militaryscholar.org. (30 MSS/DPHS)

c. Embry Riddle Aeronautical University: ERAU offers Associate, Bachelor & Masters degree programs. For current information regarding registration, admissions and our programs call the office at 734-4076 or 606-6557. Registration for resident classes begins 5 Dec 05 and lasts until classes begin 09 Jan 06. The next online term begins 15 Nov 05 for undergraduates and 7 Jan 06 for graduates with registration due fifteen days prior to course beginning. Check out our [website](http://www.erau.edu). Stop by and see us in the Education Complex, 144 Wyoming Ave. Room A-3 or e-mail the [Embry-Riddle Vandenberg Center](mailto:info@erau.edu). Office hours are Monday—Thursday, 0830—1730 and Fridays, 0800—1200. (ERAU)

Health and Wellness Center: (30 MDOS/SGOAZ, 6-2221)

The Annual Great American Smoke Out: The Health and Wellness Center (HAWC) is encouraging Tobacco users to quit for just one day on Thursday, 17 Nov 05. Family, friends and co-workers are encouraged to "Adopt" a smoker/tobacco user and help them remain tobacco free. Pick up your "Commit to Quit" kit from 1000—1400 at the Fitness Center on 17 Nov 05. Register anytime during the month of November at the Fitness Center or the HAWC. ALL registered participants are entered to win a **FREE** Cold Turkey. For more information regarding this event or the Tobacco Cessation Program, please call the HAWC at 6-2221.

Chapel: (30 SW/HC, 6-5773)

a. Worship Schedule:

Catholic Mass:	Saturday	1700	Chapel 2	Protestant Services:			
Confessions	Saturday	1615—1645	Chapel 2	Praise & Worship	Sunday	0900	Chapel 2
Mass	Sunday	1000	Chapel 1	Gospel	Sunday	1130	Chapel 2
Daily Mass	Mon-Fri	1130	Chapel 2	Traditional	Sunday	1130	Chapel 1

b. Monthly Spiritual Fitness Breakfast: The 30th Space Wing Chaplain Service is hosting this month's Spiritual Fitness Breakfast at 0630 on Thursday, 10 Nov 05 at Chapel 1 Annex. Our guest speaker is Chief Norm Marous, VAFB Honor Guard. Breakfast will be served. Make this a part of your Spiritual Fitness Regime!

30th Services Division: (30 MSG/SVK, 6-0276)

Services Bulletin: Check out Services Events under the Services Bulletin on the [30th Services](http://www.30thservices.com) website. (30 MSG/SVK)

Computer Training: (InDyne, 6-3771)

a. Personal Computer Systems Training: Learn Introduction to Computers—a basic class for beginners; Word 2003 Basic, Intermediate, and Advanced; Excel 2003 Basic, Intermediate, and Advanced; PowerPoint 2003; Access 2003 Basic, Intermediate, and Advanced; Project 2000; Publisher 2003; Outlook 2003; PWRR, and LAN Access Training (a class specifically for those in process of getting an network/e-mail account). Call James Wooding at 6-3771 for more details. Contractors may now make reservations, in advance, for all classes, but, are considered to be registering on a "space available basis" for the 3-hour session classes.

NOTE: To register for the Client Support Administrator Course, (CSA was "WM") classes, contact TSgt Suzann Abrams-Bowen at 6-5405.

b. Computer Tip: Customize the query designer for better readability in Access 2003. In the interest of allowing you to see more text when constructing queries, the query designer uses an 8-point font. If you'd rather sacrifice some characters for easier readability, you can finally do so in Access 2003. To do so, choose Options from the Tools menu and click on the Tables/Queries tab. Simply set the font properties you want in the Query Design Font section and click **OK**.

c. Scheduled Classes Note: Walk-ins are always welcome!

Class	Date(s)	Time	Bldg
Excel - Filtering, Sorting, and Subtotals	9 Nov	1130—1230	9360
LAN Access Training	14 Nov	1300—1600	9360
PowerPoint 2003	14-18 Nov	0800—1100	9360

Client Support Administrator Course	14-18 Nov	0800—1600	6510
Word 2003 Intermediate	15 Nov	1300—1600	9360
PowerPoint - Custom Animation	16 Nov	1130—1230	9360
Word 2003 Advanced	16 Nov	1300—1600	9360
EMSEC Training	16 Nov	0800—1130	6525
Information Technology EC Training	16 Nov	0900—1100	9325
Project Lab	17-18 Nov	1300—1600	9360
Internet Explorer - Tips and Tricks	18 Nov	1130—1230	9360

Items for Sale:

For Sale: 2002 Saturn SL1, 4 DR Sedan, green, good condition, V4, 5-spd, 35-40 MPG, new brakes, A/C, PW, PD, PS, C/C, dual front side airbags, CD/AM-FM stereo, asking \$6,500/obo, please call 588-6822.

For Sale: 2001 Pontiac Grand Am SE, 62K mi, asking \$7,000/obo. FMI call Phil or Louise at 734-2718.

For Sale: 2001 Jeep Wrangler Sport, 20K mi, 4in lift, new oversized BFG tires, Clarion Rockford Fosgate, Boston acoustic stereo, asking \$14,000/obo. Call Mike at 734-1062 or 757-8253.

For Sale: 2001 Ford Mustang Convertible, silver w/black top; 5-spd; 25K mi, all leather; 6 in-dash CD changer; MACH stereo; chin spoiler, asking \$16,200/obo, call Laura at 757-1673.

For Sale: 2001 Isuzu Rodeo, silver, 48K mi, 5-spd, A/C, ABS, PS, airbags, alloy wheels, tint, CD player, runs perfect, great family car, asking \$7,999. Please call (210) 255-0969 or 734-2536.

For Sale: 2000 Toyota Corolla, sand, 80K mi, great mileage, Alpine CD, PW, PL, C/C, 4-spd, asking \$5,600/obo, please call 734-6795.

For Sale: 2000 Lincoln LS, white w/tan leather interior, 72K mi, asking \$15,500/obo call Lorena at 757-3000.

For Sale: 1997 Mustang GT Convertible, white top, \$3K in stereo and accessories, 89K mi, 18" chrome rims, \$11,500, call 734-1698.

For Sale: 1997 Nissan Pickup, \$2,550/obo, 140K mi, excellent condition, brand new tires, CD player, runs perfectly, 2.4L 4-cyl. Call John at 736-6031 or 291-2974.

For Sale: 1996 EX Silver Honda Civic, 2DR, 135K mi, 5-spd manual, tinted windows, PS, PB, PW, PDL, multi-disc CD player, great gas mileage, good condition, asking \$3,200/obo, call Kyle at 315-5850.

For Sale: 1996 Geo Tracker, 130K mi, new soft top, timing belt, smog check, tires 1-yr-old. Good gas mileage runs great, asking \$1,700/obo. Available 29 Nov 05, call 737-9136.

For Sale: 1996 Nissan Sentra, 118K mi, white, great mileage, \$2,950. Please call Mike at 734-0502.

For Sale: 1994 Ford Taurus, 105,900 mi, needs some work, owner asking \$1,200/obo. This sale is via Power of Attorney, call Rich at 734-4480.

For Sale: 1985 Mercedes Benz 300D Turbo Diesel, blue w/tan interior, runs great, \$3,500, call 735-2444.

For Sale: 2004 Honda ATV 250 4-wheeler; yellow and black; Snow Bear trailer included, asking \$3,700/obo. Call Laura or Travis at 757-1672/73.

For Sale: 2003 Honda RC-51 RVT1000, perfect condition, 2K mi, matching Shoei helmet and coat available. \$8,400, please call Jeff at 294-0243.

For Sale: 1985 Yamaha XJ700 Maxim, shaft drive, new tires, carburetors overhauled, engine bottom rebuild, runs great, service manual and helmet, KBB/\$1,410, asking \$1,200/obo. Call Jerry at 734-1514.

For Sale: 2004 Honda CR125 dirt bike, Bill's pipe and silencer, Renthal twin wall handlebars, chain and sprockets, Race Tech suspension and extra filters. Asking only \$3,300, call Kevin at 733-1219.

For Sale: 2002 Honda CR80 dirt bike, Pro Taper bars, green sticker, hand guards, spark arrester, new top end clutch and many extras. Asking only \$1,300, call Kevin at 733-1219.

For Sale: (4) Lincoln Navi 18' chrome wheels w/tires, asking \$400, call 588-8761.

For Sale: (4) 17" ENKEI rims for \$300, call 736-7818.

For Sale: 2004 Dodge Ram black running boards, \$250; Tonneau cover, white, \$550; tow hitch, \$150; cherry wood china cabinet, \$500. Call 734-1630.

For Sale: Kenmore matching washer and electric dryer, 2-yrs-old, excellent condition, \$350. Call Trisha at 717-4279.

For Sale: Couch, loveseat and chair, \$275; Orbital exercise machine, \$40; queen size mattress w/box spring: \$50, please call 734-3000 or 294-8212.

For Sale: Double over twin bunk beds, \$100/obo; mattresses for beds, \$50, everything in excellent condition, call 734-0730.

For Sale: Samsung 13" color TV, \$20; golf clubs, \$30; lawnmower and weed eater, \$30; corner computer desk, \$10; please call 734-3000 or 294-8212.

For Sale: Dell laptop, 512 megs of RAM, w/Intel 64 meg video, 40 gig HD, DVD-ROM/CD burner \$550/obo, Windows 98 laptop, \$200/obo, D Snap digital camera, \$100/obo, call 734-9185.

For Sale: Red Little Tykes race car bed, fits a twin size mattress, includes a toy box and book shelf, asking \$200/obo. Please call 734-5633.

For Sale: Bamboo aquarium, \$250, cherry wood China cabinet, \$500, rosewood ent center, \$1,100; king-size waterbed, \$175, Panasonic LazerDisc/Karaoke player w/20 movies, \$200. Call 734-1630.

For Sale: 40 gal fish tank w/stand, lighted hood, underwater gravel filter, (EHIE) canister filter worth \$150, will sell all for \$80; (2) large Igloo dog houses, \$25/ea, please call 736-1161 after 1630.

For Sale: 90 gal acrylic reef tank, MH/CF lighting, skimmer, tons of soft corals/fish, asking \$900. FMI or pictures of the tank, please call James at 801-1721.

For Sale: Draperies for old base housing, JC Penney pinch-pleated in linen color (ready to hang on housing-provided rods). Various window sizes including patio door, \$200 for all. FMI call 588-8757.

For Sale: Used custom gaming computer system; tower, 19" flat screen monitor, Monsoon 5.1 speakers, keyboard, mouse, and lots of software, asking \$1,000. FMI call Gregg at 715-2674 or 354-4123.

For Sale: Dining room table, black base w/glass top plus 4 black leather wheeled chairs, \$100; treadmill \$100; glass sofa table w/glass base, \$60. FMI call Linda at 715-2674 or 478-2507.

For Sale: Veneer ent center, light colored, 6' X 6', fits 32" TV, lots of storage, mirror, \$250/obo. (2) solid pine southwestern style end tables, \$50/ea or both \$85, older 25" TV, \$25, call 734-1607.

For Sale: 27" JVC color TV w/component video and s-video inputs, \$175/obo; washer and dryer, \$60/obo; computer desk, \$25; computer desk chair, \$15/obo. FMI call 734-1745 or (928) 606-8144.

For Sale: Kenmore electric dryer, used for 6 months, like new \$100; refrigerator, \$75, woman's wedding ring, size 7, FMI call 937-8016.

For Sale: Little Tikes plastic basketball hoop w/"Vitale" voice, adjustable height, rolling base, fold down rim, \$10; Rescue Heroes; aircraft carrier, command tower, ATV, 12 action figures, \$50. Call 734-0956.

For Sale: Lompoc 3Br, 2Ba, 2car garage, brand new everything. Large corner lot in desirable south east location, home warranty included. Asking \$439K, call 294-8094 for more details.

For Rent: 2 BR, 2.5 BA, townhouse, single car garage, dishwasher, gas range, refrigerator, fireplace, laundry hook-ups, in Vandenberg Village, \$1,150/mo, \$1,000 deposit. Call 733-4922.

Wanted: Twin mattress in new or very good condition, willing to pay \$50—\$75, call 315-5304.

Wanted: Roommate to share 4 bedroom, 2 bath home in Vandenberg Village. Satellite TV, DSL, W/D, quiet neighborhood, \$650 per month, \$300 deposit. Call 588-1883.